



SINHGAD TECHNICAL EDUCATION SOCIETY'S  
**SINHGAD INSTITUTE OF BUSINESS  
ADMINISTRATION AND RESEARCH**



(Approved by AICTE, Recognized by Government of Maharashtra, Affiliated to Savitribai Phule Pune University)

Near PMC Octroi Post, Kondhwa - Saswad Road, Kondhwa (Bk), Pune - 411048  
Phone : +91 20 26933635 / 26934543 Email: director\_sibar@sinhgad.edu Web: www.sinhgad.edu

**SIBAR MBA**

Administrative Area

| Sr.no | Particulars                               | Actual Room Area(Sq.m.) |
|-------|---|-------------------------|
| 1     | Board Room                                | 31                      |
| 2     | Department offices/Cabin for Head of dept | 21                      |
| 3     | Central Store                             | 30                      |
| 4     | Exam Control Office                       | 66                      |
| 5     | Housekeeping                              | 10                      |
| 6     | Maintenance                               | 27                      |
| 7     | Office All Inclusive                      | 152                     |
| 8     | Placement Office                          | 51                      |
| 9     | Principal Director Office                 | 45                      |
| 10    | Security                                  | 11                      |
| Total |   | 444                     |

Amenties Area

| Sr.no | Particulars             | Actual Room Area (Sq.m.) |
|-------|-------------------------|--------------------------|
| 1     | Boys Common Room        | 77.5                     |
| 2     | Cafeteria               | 214                      |
| 3     | First Aid cum Sick Room | 10                       |
| 4     | Girls Common Room       | 77.5                     |
| 5     | Stationery Store        | 11.25                    |
| Total |                         | 390                      |

Instructional Area-Common Facilities

| Sr.no | Particulars            | Available |
|-------|------------------------|-----------|
| 1     | Computer Center        | 264       |
| 2     | Library & Reading Room | 211       |
| Total |                        | 475       |

Existing Programme MBA

| Sr.no | Particulars   | Actual Room Area(Sqm) |
|-------|---------------|-----------------------|
| 1     | Classroom     | 528                   |
| 2     | Tutorial Room | 66                    |
| 3     | Seminar Hall  | 133                   |
| Total |               | 727                   |

**SIBAR MCA**

Administrative Area

| Sr. No. | Particulars                               | Actual Room Area (Sq.m.) |
|---------|---|--------------------------|
| 1       | Board Room                                | 45                       |
| 2       | Department Offices/Cabin for Head of Dept | 45                       |
| 3       | Central Store                             | 45                       |
| 4       | Exam Control Office                       | 57                       |
| 5       | Housekeeping                              | 45                       |

*Signature*



SINHGAD TECHNICAL EDUCATION SOCIETY'S  
**SINHGAD INSTITUTE OF BUSINESS  
 ADMINISTRATION AND RESEARCH**



Sinhgad Institutes

(Approved by AICTE, Recognized by Government of Maharashtra, Affiliated to Savitribai Phule Pune University)

Near PMC Octroi Post, Kondhwa - Saswad Road, Kondhwa (Bk), Pune - 411048

Phone : +91 20 26933635 / 26934543 Email: director\_sibar@sinhgad.edu Web: www.sinhgad.edu

|       |                            |     |
|-------|----------------------------|-----|
| 6     | Maintenance                | 35  |
| 7     | Office All Inclusive       | 150 |
| 8     | Placement Office           | 90  |
| 9     | Principal Directors Office | 45  |
| 10    | Security                   | 39  |
| Total |                            | 596 |

Amenities Area

| Sr. No. | Particulars             | Actual Room Area (Sq.m.) |
|---------|-------------------------|--------------------------|
| 1       | Boys Common Room        | 75.5                     |
| 2       | Cafeteria               | 156                      |
| 3       | First aid cum Sick Room | 45.51                    |
| 4       | Girls Common Room       | 75.5                     |
| 5       | Stationery Store        | 45                       |
| Total   |                         | 397.51                   |

Computational Facilities

| Sr. No. | Particulars                   | Available |
|---------|-------------------------------|-----------|
| 1       | Internet Bandwidth            | 45        |
| 2       | Printers                      | 14        |
| 3       | A1 size Color Printers        | 1         |
| 4       | Number of PCs in Language lab | 30        |
| 5       | Legal Application SW          | 22        |
| 6       | Legal Application SW          | 3         |
| 7       | PCs to Student ratio          | 220       |

Library Facilities

| Sr. No. | Particulars                   | Available |
|---------|-------------------------------|-----------|
| 1       | Volumes                       | 14306     |
| 2       | Titles                        | 1288      |
| 3       | Journals                      | 12        |
| 4       | Library Management Software   | 1         |
| 5       | Reading Room Seating Capacity | 100       |
| 6       | MultiMediaPC                  | 10        |

Instructional Area - Common Facilities

| Sr. No. | Particulars              | Available |
|---------|--------------------------|-----------|
| 1       | Computer Center          | 162       |
| 2       | Library And Reading Room | 431       |
| Total   |                          | 593       |

Existing Programme / MCA

| Sr. No. | Particulars         | Actual Room Area (Sq.m.) |
|---------|---------------------|--------------------------|
| 1       | Classroom           | 330                      |
| 2       | Tutorial Room       | 34                       |
| 3       | Seminar Hall        | 135                      |
| 4       | Computer Laboratory | 201                      |
| Total   |                     | 700                      |

*Signature*





**APPROVAL PROCESS 2022-23**

**Application Deficiency Report**

**DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)**

|                                |   |   |   |
|--------------------------------|---|---|---|
| <b>Regional Office</b>         | Western   | <b>Overall Deficiency of Institution:</b> | <b>No</b>   |
| <b>Application ID</b>          | 1-10970066023   | <b>Permanent ID</b>                       | 1-6051826   |
| <b>Name of the Institution</b> | Sinhgad Institute Of Business Administration And Research | <b>Address</b>                            | Near Pmc Octroi Post, Kondhwa - Saswad Road, Kondhwa ( Bk. ), |
| <b>City/Village</b>            | Pune  | <b>District</b>                           | Pune  |
| <b>State</b>                   | Maharashtra   | <b>PIN</b>                                | 411048  |

**Director/Principal Details**

| Designation        | Name              | Appointment Type | Qualification   | PhD | Eligible as per AICTE Norms (YES/NO) |
|--------------------|-------------------|------------------|---|-----|--------------------------------------|
| Director/Principal | Dhananjay Mandlik | Regular          | B.Sc, MBA, M.com, MCA, MA, MCAM, M.Phil, D.L.L. & L.W., DTL | Yes | Yes                                  |

**Other Details**

| Sr. No. | Particulars   | Status Provided by the Institution | Deficiency |
|---------|---|------------------------------------|------------|
| 1.      | List of Faculty Member and Data Uploaded on the Institution Web Portal  | Yes                                | No         |
| 2.      | Are all Approved Teaching Faculty Member being Paid as per Present VI /Pay Scale/Commission?                                  | Yes                                | No         |
| 3.      | Whether Institution is Operating from Permanent Site?   | Yes                                | No         |
| 4.      | Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website? | Yes                                | No         |
| 5.      | Courses/Approved Intake Displayed at the Entrance of the Institution?   | Yes                                | No         |

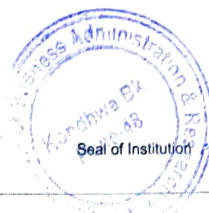
**Anti-Ragging Related Deficiency Status**

| Sr. No. | Particulars   | Status Provided by the Institution | Deficiency |
|---------|---|------------------------------------|------------|
| 1.      | Constitution of Anti-Ragging Committee                          | Yes                                | No         |
| 2.      | Constitution of Anti-Ragging Squad                              | Yes                                | No         |
| 3.      | Undertaking Obtained from all Students                          | Yes                                | No         |
| 4.      | Appointment of Counselors                                       | Yes                                | No         |
| 5.      | Undertaking Obtained from Parents of all the Students           | Yes                                | No         |
| 6.      | Undertaking Obtained from Students Staying in Hostel            | Yes                                | No         |
| 7.      | Undertaking Obtained from Parents of Students Staying in Hostel | Yes                                | No         |

**Institution Level Faculty Member**

| Sr. No. | Particulars                  | Actual No. | Required No. as per CI | Deficiency |
|---------|------------------------------|------------|------------------------|------------|
| 1.      | Total Faculty(UG+PG+Diploma) | 24         | 24                     | No         |

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal

*(Handwritten Signature)*

## Application Deficiency Report



Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on : 23/04/2022

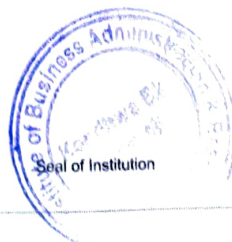
| <u>Administrative Area</u> |   |                          |                            |            |
|----------------------------|---|--------------------------|----------------------------|------------|
| Sr. No.                    | Particulars                               | Actual Room Area (Sq.m.) | Expected Room Area (Sq.m.) | Deficiency |
| 1.                         | Board Room                                | 31                       | 20                         | No         |
| 2.                         | Department Offices/Cabin for Head of Dept | 31                       | 20                         | No         |
| 3.                         | Central Store                             | 30                       | 30                         | No         |
| 4.                         | Exam Control Office                       | 66                       | 30                         | No         |
| 5.                         | Housekeeping                              | 10                       | 10                         | No         |
| 6.                         | Maintenance                               | 27                       | 10                         | No         |
| 7.                         | Office All Inclusive                      | 152                      | 150                        | No         |
| 8.                         | Placement Office                          | 51                       | 30                         | No         |
| 9.                         | Principal Directors Office                | 45                       | 30                         | No         |
| 10.                        | Security                                  | 11                       | 10                         | No         |
| TOTAL                      |   | 454.00                   | 340.00                     |            |

| <u>Amenities Area</u> |                         |                           |                             |            |
|-----------------------|-------------------------|---------------------------|-----------------------------|------------|
| Sr. No.               | Particulars             | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
| 1.                    | Boys Common Room        | 77.5                      | 75                          | No         |
| 2.                    | Cafeteria               | 214                       | 150                         | No         |
| 3.                    | First aid cum Sick Room | 10                        | 10                          | No         |
| 4.                    | Girls Common Room       | 77.5                      | 75                          | No         |
| 5.                    | Stationery Store        | 11.25                     | 10                          | No         |
| TOTAL                 |                         | 390.25                    | 320.00                      |            |

| <u>Computational Facilities</u> |                        |           |          |            |
|---------------------------------|------------------------|-----------|----------|------------|
| Sr. No.                         | Particulars            | Available | Required | Deficiency |
| 1.                              | Printers               | 10        | 4        | No         |
| 2.                              | A1 size Color Printers | 1         | 0        | No         |
| 3.                              | Legal Application S/W  | 10        | 10       | No         |
| 4.                              | Legal System S/W       | 3         | 1        | No         |
| 5.                              | PCs to Student ratio   | 160       | 80       | No         |

| <u>Library Facilities</u> |                               |           |          |            |
|---------------------------|-------------------------------|-----------|----------|------------|
| Sr. No.                   | Particulars                   | Available | Required | Deficiency |
| 1.                        | Volumes                       | 42808     | 7000     | No         |
| 2.                        | Titles                        | 18750     | 600      | No         |
| 3.                        | Journals                      | 12        | 12       | No         |
| 4.                        | Library Management Software   | 1         | 1        | No         |
| 5.                        | Reading Room Seating Capacity | 120       | 100      | No         |
| 6.                        | MultiMediaPC                  | 15        | 10       | No         |

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal

Application ID: 1-10970066023

## Application Deficiency Report



Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-23/04/2022

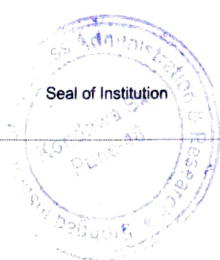
| <b>Instructional Area-Common Facilities</b> |                        |           |          |            |
|---|------------------------|-----------|----------|------------|
| Sr. No.                                     | Particulars            | Available | Required | Deficiency |
| 1.  | Computer Center        | 264       | 150      | No         |
| 2.  | Library & Reading Room | 211       | 100      | No         |
| TOTAL                                       |                        | 475.00    | 250.00   |            |

| <b>Land Area Details</b> |                          |           |          |            |
|--------------------------|--------------------------|-----------|----------|------------|
| Sr. No.                  | Particulars              | Available | Required | Deficiency |
| 1.                       | Total Area of Land       | 2.5       | 0        | No         |
| 2.                       | Maximum number of Pieces | 1         | 1        | No         |

| <b>Existing Programme / MANAGEMENT</b> |               |       |                        |                          |            |
|--|---------------|-------|------------------------|--------------------------|------------|
| Sr. No.                                | Particulars   | Level | Actual Room Area (Sqm) | Expected Room Area (Sqm) | Deficiency |
| 1.                                     | Classroom     | PG    | 528                    | 528                      | No         |
| 2.                                     | Tutorial Room | PG    | 66                     | 66                       | No         |
| 3.                                     | Seminar Hall  | UG/PG | 133                    | 132                      | No         |
| TOTAL                                  |               |       | 727.00                 | 726.00                   |            |

| <b>Other Facilities</b> |  |              |            |
|-------------------------|--|--------------|------------|
| Sr. No.                 | Particulars  | Availability | Deficiency |
| 1.                      | All Weather Approach(Motorised Road)                     | Yes          | No         |
| 2.                      | Safety Provisions  | Yes          | No         |
| 3.                      | Sewage Disposal System                                   | Yes          | No         |
| 4.                      | Telephone  | Yes          | No         |
| 5.                      | Vehicle Parking  | Yes          | No         |
| 6.                      | First Aid  | Yes          | No         |
| 7.                      | Appointment of Student Counselor                         | Yes          | No         |
| 8.                      | Establishment of Anti-Ragging Committee                  | Yes          | No         |
| 9.                      | Establishment of Committee for SC/ST                     | Yes          | No         |
| 10.                     | Establishment of Internal Complaint Committee(ICC)       | Yes          | No         |
| 11.                     | Establishment of Grievance Redressal Committee/OMBUDSMAN | Yes          | No         |
| 12.                     | Barrier free Enviroment                                  | Yes          | No         |
| 13.                     | AICTE Approval Letters- EoA/LoA                          | Yes          | No         |
| 14.                     | Institution-Industry Cell                                | Yes          | No         |
| 15.                     | Digital Payment-Financial Transactions                   | Yes          | No         |
| 16.                     | Food Safety and Standards                                | Yes          | No         |
| 17.                     | Insurance for Students                                   | Yes          | No         |
| 18.                     | Online Grievance Rederssal Mechanism                     | Yes          | No         |
| 19.                     | Internal Quality Assurance Cell                          | Yes          | No         |
| 20.                     | Fire and Safety Certificate                              | Yes          | No         |
| 21.                     | Aleast 5 MoUs with industries                            | Yes          | No         |
| 22.                     | Display of info submitted to AICTE on website            | Yes          | No         |

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal  
*[Signature]*

## Application Deficiency Report

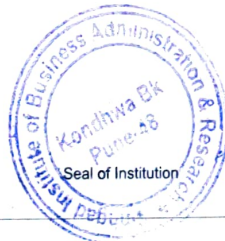


Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-23/04/2022

|     |   |     |    |
|-----|---|-----|----|
| 23. | General Insurance                               | Yes | No |
| 24. | Backup Electric Supply                          | Yes | No |
| 25. | Group accident policy for employees             | Yes | No |
| 26. | Implementation of student Induction Programme   | Yes | No |
| 27. | Waste Management and a sustainable Green Campus | Yes | No |
| 28. | Display of Course(s) and Approved In entrance   | Yes | No |
| 29. | Institution Web Site-Mandatory Disclosure       | Yes | No |
| 30. | Medical & Counseling                            | Yes | No |
| 31. | Notice Boards                                   | Yes | No |
| 32. | Potable Water Supply                            | Yes | No |

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal

## Application Deficiency Report



Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-23/04/2022

### DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION /DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- I am fully aware of the data uploaded by me in respect of my institution on the web portal.
- I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institution into Co-ed institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2022-23.
- I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institution on the web portal.
- I am also aware that Institution is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2022-23.

Signature of Authorized Signatory

Name :

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal

Application ID: 1-10970066023



**APPROVAL PROCESS 2022-23**

**Application Deficiency Report**

**DEFICIENCY REPORT AS PER APPLIED INTAKE (Applicable for Existing Institutions only)**

|                                |   |   |   |
|--------------------------------|---|---|---|
| <b>Regional Office</b>         | Westem  | <b>Overall Deficiency of Institution:</b> | <b>No</b>   |
| <b>Application ID</b>          | 1-10974074214   | <b>Permanent ID</b>                       | 1-5825801   |
| <b>Name of the Institution</b> | Sinhgad Institute Of Business Administration And Research | <b>Address</b>                            | Near Pmc Octroi Post, Kondhwa - Saswad Road, Kondhwa ( Bk. ), Pune - 411048 |
| <b>City/Village</b>            | Pune  | <b>District</b>                           | Pune  |
| <b>State</b>                   | Maharashtra   | <b>PIN</b>                                | 411048  |

**Director/Principal Details**

| Designation        | Name        | Appointment Type | Qualification                       | PhD | Eligible as per AICTE Norms (YES/NO) |
|--------------------|-------------|------------------|-------------------------------------|-----|--------------------------------------|
| Director/Principal | Netra Patil | Regular          | B.SC., MCA, PH.D.(COMPUTER SCIENCE) | Yes | Yes                                  |

**Other Details**

| Sr. No. | Particulars   | Status Provided by the Institution | Deficiency |
|---------|---|------------------------------------|------------|
| 1.      | List of Faculty Member and Data Uploaded on the Institution Web Portal  | Yes                                | No         |
| 2.      | Are all Approved Teaching Faculty Member being Paid as per Present Pay VI/Scale/Commission?                                   | Yes                                | No         |
| 3.      | Whether Institution is Operating from Permanent Site?   | Yes                                | No         |
| 4.      | Fees to be Charged, Reservation Policy, Admission Policy and Document Retention Policy are Uploaded in Institution's Website? | Yes                                | No         |
| 5.      | Courses/Approved Intake Displayed at the Entrance of the Institution?   | Yes                                | No         |

**Anti-Ragging Related Deficiency Status**

| Sr. No. | Particulars   | Status Provided by the Institution | Deficiency |
|---------|---|------------------------------------|------------|
| 1.      | Constitution of Anti-Ragging Committee                          | Yes                                | No         |
| 2.      | Constitution of Anti-Ragging Squad                              | Yes                                | No         |
| 3.      | Undertaking Obtained from all Students                          | Yes                                | No         |
| 4.      | Appointment of Counselors                                       | Yes                                | No         |
| 5.      | Undertaking Obtained from Parents of all the Students           | Yes                                | No         |
| 6.      | Undertaking Obtained from Students Staying in Hostel            | Yes                                | No         |
| 7.      | Undertaking Obtained from Parents of Students Staying in Hostel | Yes                                | No         |

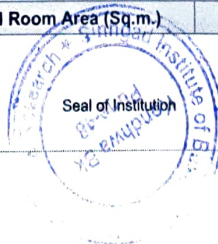
**Institution Level Faculty Member**

| Sr. No. | Particulars                  | Actual No. | Required No. as per CI | Deficiency |
|---------|------------------------------|------------|------------------------|------------|
| 1.      | Total Faculty(UG+PG+Diploma) | 13         | 12                     | No         |

**Administrative Area**

| Sr. No. | Particulars | Actual Room Area (Sq.m.) | Expected Room Area (Sq.m.) | Deficiency |
|---------|-------------|--------------------------|----------------------------|------------|
|         |             |                          |                            |            |

Date of Signature(dd/mm/yyyy)



*Netra Patil*  
Name & Signature of Director/Principal





## Application Deficiency Report

Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-23/04/2022

| Sr. No. | Particulars                               | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|---------|---|---------------------------|-----------------------------|------------|
| 1.      | Board Room                                | 45                        | 20                          | No         |
| 2.      | Department Offices/Cabin for Head of Dept | 45                        | 20                          | No         |
| 3.      | Central Store                             | 45                        | 30                          | No         |
| 4.      | Exam Control Office                       | 57                        | 30                          | No         |
| 5.      | Housekeeping                              | 45                        | 10                          | No         |
| 6.      | Maintenance                               | 35                        | 10                          | No         |
| 7.      | Office All Inclusive                      | 150                       | 150                         | No         |
| 8.      | Placement Office                          | 90                        | 30                          | No         |
| 9.      | Principal Directors Office                | 45                        | 30                          | No         |
| 10.     | Security                                  | 39                        | 10                          | No         |
| TOTAL   |   | 596.00                    | 340.00                      |            |

### Amenities Area

| Sr. No. | Particulars             | Actual Room Area (Sq. m.) | Expected Room Area (Sq. m.) | Deficiency |
|---------|-------------------------|---------------------------|-----------------------------|------------|
| 1.      | Boys Common Room        | 75.5                      | 75                          | No         |
| 2.      | Cafeteria               | 156                       | 150                         | No         |
| 3.      | First aid cum Sick Room | 45.51                     | 10                          | No         |
| 4.      | Girls Common Room       | 75.5                      | 75                          | No         |
| 5.      | Stationery Store        | 45                        | 10                          | No         |
| TOTAL   |                         | 397.51                    | 320.00                      |            |

### Computational Facilities

| Sr. No. | Particulars                   | Available | Required | Deficiency |
|---------|-------------------------------|-----------|----------|------------|
| 1.      | Printers                      | 14        | 3        | No         |
| 2.      | A1 size Color Printers        | 1         | 0        | No         |
| 3.      | Number of PCs in Language lab | 30        | 20       | No         |
| 4.      | Legal Application S/W         | 22        | 20       | No         |
| 5.      | Legal System S/W              | 3         | 3        | No         |
| 6.      | PCs to Student ratio          | 220       | 60       | No         |

### Library Facilities

| Sr. No. | Particulars                   | Available | Required | Deficiency |
|---------|-------------------------------|-----------|----------|------------|
| 1.      | Volumes                       | 20505     | 6000     | No         |
| 2.      | Titles                        | 11361     | 600      | No         |
| 3.      | Journals                      | 171       | 12       | No         |
| 4.      | Library Management Software   | 1         | 1        | No         |
| 5.      | Reading Room Seating Capacity | 100       | 60       | No         |
| 6.      | MultiMediaPC                  | 10        | 10       | No         |
|         |                               |           | 2        |            |

### Instructional Area-Common Facilities

| Sr. No. | Particulars     | Available | Required | Deficiency |
|---------|-----------------|-----------|----------|------------|
| 1.      | Computer Center | 162       | 150      | No         |

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal

Printed By : ae635101

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## Application Deficiency Report

Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-23/04/2022

|       |                        |        |        |    |
|-------|------------------------|--------|--------|----|
| 2.    | Library & Reading Room | 431    | 100    | No |
| TOTAL |                        | 593.00 | 250.00 |    |

### Land Area Details

| Sr. No. | Particulars              | Available | Required | Deficiency |
|---------|--------------------------|-----------|----------|------------|
| 1.      | Total Area of Land       | 3.5       | 0        | No         |
| 2.      | Maximum number of Pieces | 1         | 1        | No         |

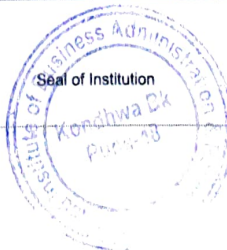
### Existing Programme / MCA

| Sr. No. | Particulars         | Level | Actual Room Area (Sqm) | Expected Room Area (Sqm) | Deficiency |
|---------|---------------------|-------|------------------------|--------------------------|------------|
| 1.      | Classroom           | PG    | 330                    | 264                      | No         |
| 2.      | Tutorial Room       | PG    | 34                     | 33                       | No         |
| 3.      | Seminar Hall        | UG/PG | 135                    | 132                      | No         |
| 4.      | Computer Laboratory | UG/PG | 201                    | 198                      | No         |
| TOTAL   |                     |       | 700.00                 | 627.00                   |            |

### Other Facilities

| Sr. No. | Particulars  | Availability | Deficiency |
|---------|--|--------------|------------|
| 1.      | All Weather Approach(Motorised Road)                     | Yes          | No         |
| 2.      | Safety Provisions  | Yes          | No         |
| 3.      | Sewage Disposal System                                   | Yes          | No         |
| 4.      | Telephone  | Yes          | No         |
| 5.      | Vehicle Parking  | Yes          | No         |
| 6.      | First Aid  | Yes          | No         |
| 7.      | Appointment of Student Counselor                         | Yes          | No         |
| 8.      | Establishment of Anti-Ragging Committee                  | Yes          | No         |
| 9.      | Establishment of Committee for SC/ST                     | Yes          | No         |
| 10.     | Establishment of Internal Complaint Committee(ICC)       | Yes          | No         |
| 11.     | Establishment of Grievance Redressal Committee/OMBUDSMAN | Yes          | No         |
| 12.     | Barrier free Environment                                 | Yes          | No         |
| 13.     | AICTE Approval Letters- EoA/LoA                          | Yes          | No         |
| 14.     | Institution-Industry Cell                                | Yes          | No         |
| 15.     | Digital Payment-Financial Transactions                   | Yes          | No         |
| 16.     | Food Safety and Standards                                | Yes          | No         |
| 17.     | Insurance for Students                                   | Yes          | No         |
| 18.     | Online Grievance Redressal Mechanism                     | Yes          | No         |
| 19.     | Internal Quality Assurance Cell                          | Yes          | No         |
| 20.     | Fire and Safety Certificate                              | Yes          | No         |
| 21.     | Atleast 5 MoUs with industries                           | Yes          | No         |
| 22.     | Display of info submitted to AICTE on website            | Yes          | No         |
| 23.     | General Insurance  | Yes          | No         |
| 24.     | Backup Electric Supply                                   | Yes          | No         |

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal

Printed By : ae635101



## Application Deficiency Report

Application Status: Submitted  
Application Sub-Status: Payment Received

Report Generated on :-23/04/2022

|     |   |     |    |
|-----|---|-----|----|
| 25. | Group accident policy for employees             | Yes | No |
| 26. | Implementation of student Induction Programme   | Yes | No |
| 27. | Waste Management and a sustainable Green Campus | Yes | No |
| 28. | Display of Course(s) and Approved In entrance   | Yes | No |
| 29. | Institution Web Site-Mandatory Disclosure       | Yes | No |
| 30. | Medical & Counseling                            | Yes | No |
| 31. | Notice Boards                                   | Yes | No |
| 32. | Potable Water Supply                            | Yes | No |

### DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION/DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2022-23.
- I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Handbook 2022-23.
- I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the web portal.
- I am also aware that Institution is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2022-23), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Handbook 2022-23.

Signature of Authorized Signatory

Name :

Date of Signature(dd/mm/yyyy)



Name & Signature of Director/Principal